## October 17, 2010 SERVICE OF WORSHIP

21st Sunday after Pentecost

11:00 am Liturgical Color: Green **Preparation for Worship and Announcements** 

Lift high the cross, the love of Christ proclaim, till all the world adore his sacred name.

Mary Lynn Polk, Lay Leader

\*Passing of the Peace

Chiming of the Trinity

Mary Ashlyenne Perkey

Prelude

Fanfare on the Hymn Tune LLANFAIR

**Edward Broughton** 

\*Call to Worship

Alyson Perrin, Education Chairperson

We gather to honor our covenant with God. We gather to worship the God who has Leader:

covenanted with us.

People:

Our help comes from God who made heaven and earth. Our wisdom comes from the one who meets us here.

Open your eyes to meet God face to face. Open your ears to hear God's instructions. Leader: God takes us by the hand to lead us. The Word of God is written on our hearts. People:

Leader: Come to taste God's Word, which is sweeter than honey. Come to touch the reality of God's

presence.

People: Surely God will welcome us and protect us. We will walk with new understanding of

truth.

\*Hymn No. 606

Come. Let Us Use the Grace Divine

Kingsfold

\*Invocation

The Reverend Terry C. Martin

Sow your seed in our midst, O God, for we are prepared to receive what you offer. We want to know you and bear fruit for your reign among us. We want to meditate on your law and keep your commandments. Draw us into the new covenant you have fashioned for us in Jesus Christ so that we may fulfill our ministry. Amen.

Anthem You and I Natalie Sleeth

Angel Choir

Jeremiah 31:27-34 **Old Testament Reading** 

Page 899 (OT) in pew Bibles

2 Timothy 3:14 - 4:5 **Epistle Reading** 

Page 260 (NT) in pew Bibles

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem Great Day arr. Doug Denisen

Chancel Choir

Pastoral Prayer The Reverend Terry C. Martin

Lord's Prayer (In Unison)

Our Father who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

Offering

O Master. Let Me Walk with Thee Offertory arr. Gordon Young

Praise God from Whom All Blessings Flow Old 100<sup>th</sup> \*Doxology No. 95

The Reverend Terry C. Martin \*Prayer of Thanksgiving

Children's Message

Shell Dula

All children are invited to the front of the Sanctuary for a special message. Following Children's Time, 3-year-olds through Kindergarteners may leave the Sanctuary for Extended Session.

\*Hymn No. 79

Holy God, We Praise Thy Name (Verses 1 – 4) Grosser Gott

## \*Affirmation of Faith No. 881

I believe in God the Father Almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## \*Gloria Patri No. 70

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

†\*Gospel Lesson

Luke 18:1-8

Page 99 (NT) in pew Bibles

Leader: The Word of God for the people of God.

People: Thanks be to God.

Sermon

"Praying and the Preyed On"

The Reverend Terry C. Martin

\*Hymn No. 526

What a Friend We Have in Jesus

Converse

\*Response No. 666

Shalom to You

SHALOM

Shalom to you now, shalom, my friends. May God's full mercies bless you, my friends. In all your living and through your loving, Christ be your shalom, Christ be your shalom.

## \*Postlude

†Sermon Text

\*Please stand if you are able

Nursery Provided

Reverend Martin will be at the front doors of the sanctuary at the close of the service.