

December 1, 2013



Following Christ from City-Center

Prelude Erin Knight, harpist

*Call to Worship

Pastor Phil Thrailkill

Leader: How shall we prepare this house for the coming of the King?

People: With branches of cedar, the tree of royalty.

Leader: How shall we prepare this house for the coming of the Christ?

People: With garlands of pine and fir, whose leaves are ever living, evergreen. Leader: How shall we prepare our hearts for the coming of the Son of God?

People: By hearing again the words of the prophets, through spoken word and song.

Leader: For God sent not his Son into the world to condemn the world

but that the world through him might be saved.

People: Glory to God in the Highest!

* Processional Carol

O Come, All Ye Faithful

(verses 1,2,3, and verse 6 at bottom of page 3)

* Common Prayer

The Lord be with you. And also with you. Let us prayer together.

O God, our heavenly Father, the whole world rejoices at the coming of Your Son.

Everywhere around us we see signs of His coming.

As we gather in this evening hour, as your family, draw us closer to You;

fill our hearts with anticipation and longing for Your Son's return,

and make His Spirit very present in our hearts tonight.

May the life symbolized in the hanging of these greens tonight.

be a sign of the greater life we find in Him. In Jesus' name we pray. Amen.

Carol

Come Now, Savior of the Nations Chancel Choir, harp arr. Michael Burkhardt

Ososo ososo, pyonghwa eui imgum, uriga hanmom iruge hasoso ◆ Savior of the nations, come.

Come now, O Prince of peace, make us one body. Come, O Lord Jesus, reconcile your people

Korean

Come now, O God of love, make us one body. Come, O Lord Jesus, reconcile your people.

Promised One, make here your home! Marvel now, O heaven and earth, That the Lord chose such a birth.

Come hope of unity, make us one body. Come, O Lord Jesus, reconcile all nations.

^{*} Please stand as you are able



6. Yea, Lord, we greet thee, born this happy morning, Jesus to thee be all glory given.

Word of the Father, now in flesh appearing: *Refrain*.

Carol

All My Heart Again Rejoices

arr. David Lasky

All my heart again rejoices as I hear, far and near, sweetest angel voices; "Christ is born," their choirs are singing, till the air everywhere now with joy is ringing.

Hark! A voice from yonder manger, softly thus calls to us, "Flee from woe and danger; come and see; from all that grieves you, you are freed; all you need I will surely give you."

Come, then, let us hasten yonder; here let all, great and small, kneel in awe and wonder; love him who with love is yearning; hail the star that from far bright with hope is burning.

Candles

Carol

Morning Star
Celebration Singers, Chancel Choir, and organ

Moravian Christmas Hymn

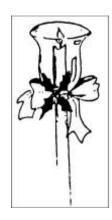
Morning Star, O cheering sight! Ere you came how dark earth's night!

Jesus mine, in me shine; in me shine, Jesus mine,

fill my heart with light divine.

Morning Star, your glory bright far excels the sun's clear light.

Jesus be, constantly, constantly Jesus be
more than thousand suns to me.



The Advent Wreath

Carol

Holy Jesus Child
Celebration Singers and harp

Mark Patterson

Rest your head, go to sleep, we will worship at your feet.
Son of God, Prince of peace, holy Jesus child.
Christ awaits, come and see, come, behold the newborn King.
Love and joy to all he brings, holy Jesus child.

Angel choirs gladly sing songs of joy to welcome thee, watching o'er you while you dream, holy Jesus child.

Christ awaits, come and see, come, behold the newborn King.

Love and joy to all he brings, holy Jesus child.

Shepherds come, leave your sheep, all your worldly cares will keep, see the babe here fast asleep, holy Jesus child.

Christ awaits, come and see, come, behold the newborn King.

Love and joy to all he brings, holy Jesus child.



Carol Sing Noel! arr. Mark Schweizer

from Noel "Grand Jeu et Duo" by Louis-Claude Daquin Chancel Choir and organ

Angels singing o'er the earth, Sweetly tell the story.
And proclaim the joyous birth, Telling of God's glory.

"Peace on earth" the angels sing, "and to all, salvation bring."

Noel, noel, noel, sing glory,

Tell the angel's story.

Shepherds, hearing of the news, Journeyed to the stable, Leaving flocks of lambs and ewes, Went as they were able. There they saw the holy child, Christ the Savior, meek and mild.

Noel, noel, noel, sing glory,
Tell the shepherd's story.

Wise men, coming from afar, Through the fields and fountains, Following the distant star, Over moors and mountains. Here at last their gifts they bring, And behold the newborn King.

Noel, noel, noel, sing glory,

Tell the ancient story.

Like the blessed ones that night, We shall bow before Him, And behold the glorious sight, Worship and adore Him. See Him in the manger laid, Christ the Lord, is born today.

Noel, noel, noel, sing glory,
Tell the wondrous story.

Holly & Ivy

Carol Where Shepherds Lately Knelt
Chancel Choir, harp, flute

Craig Courtney

Where shepherds lately knelt, and kept the angel's word, I come in half-belief, a pilgrim strangely stirred; but there is room and welcome there for me, but there is room and welcome there for me.

In that unlikely place I find Him as they said: sweet new-born Babe, how frail and in a manger bed: a still small voice to cry one day for me, a still small voice to cry one day for me.

How should I not have known Isaiah would be there, his prophecies fulfilled? With pounding heart I stare: a Child, a Son, the Prince of Peace for me, a Child, a Son, the Prince of Peace for me.

Can I, will I forget how Love was born and burned its way into my heart unasked, unforced, unearned, to die, to live, and not alone for me? to die, to live, and not alone for me.



Chrismon Tree

Carol

How Far Is the Star? Chancel Choir, harp

Bradley Ellingboe

We have seen a star shining in the heavens,
Shining high above in the sky,
We have come to see what its brilliance means,
How it shines so brightly and why.
Some have said it shines over Bethlehem
to announce a newborn King.
How far is the star where bright heavenly choirs sing?

Heaven itself has brought us here, Showing us this brilliant star. We would worship Him, the tiny infant King. We have wandered here from afar.

In the spill of light from Jerusalem all we see is tumult and war.

Is it shining still over Bethlehem's hills?

Can we catch a glimpse of that star?

We have heard it shone over Bethlehem to announce a newborn King.

How far is the star? Did angelic choirs sing?

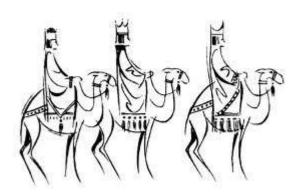
Following the rays of that vaulting star shining o'er us in the night we have come once more so we can adore Jesus Christ, the world's true light. We have wandered through darkest night.

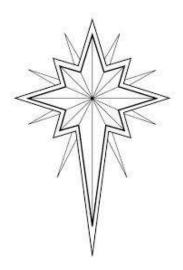
We have seen a star shining in the heavens to announce a newborn King.

Gifts

Carol

We Three Kings







The Nativity

Carol

On This Day Earth Shall Ring Chancel Choir, harp, flute Neil Harmon

On this day earth shall ring with the song children sing to the Lord, Christ our King, born on earth to save us; him the Father gave us.

Gloria! Gloria! Gloria, Gloria in excelsis Deo!

His the doom, ours the mirth; when he came down to earth Bethlehem saw his birth; shepherds kneel before him praise him and adore him.

Gloria! Gloria! Gloria, Gloria in excelsis Deo

God's bright star, o'er his head, Wise Men three to him led; kneel they low by his bed, lay their gifts before him, praise him and adore him. Gloria! Gloria! Gloria, Gloria in excelsis Deo

On this day angels sing; with their song earth shall ring, praising Christ, heaven's King; born on earth to save us; peace and love he gave us.

Gloria! Gloria! Gloria, Gloria in excelsis Deo

The Christmas Story from The Gospel according to Luke

Pastor Phil Thrailkill

Carol

Angels We Have Heard on High Chancel Choir, harp, organ, flute

Taylor Davis

Angels we have heard on high, sweetly singing o'er the plains, and the mountains in reply, echoing their joyous strains.

Gloria, gloria in excelsis Deo! Deo!

Gloria, gloria in excelsis Deo!

Shepherds, why this jubilee? Why your joyous strains prolong? What the gladsome tidings be which inspire your heavenly song? Gloria, gloria in excelsis Deo! Deo! Gloria, gloria in excelsis Deo!

Come to Bethlehem and see Christ whose birth the angels sing: Come adore on bended knee Christ the Lord, the newborn King.

See him in the manger laid, whom the choirs of angles praise;
Mary, Joseph, lend your aid, while our hearts in love we raise.

Gloria, gloria in excelsis Deo! Deo!

Gloria, gloria in excelsis Deo

Gracious God, Your vision of peace and wholeness comes to us

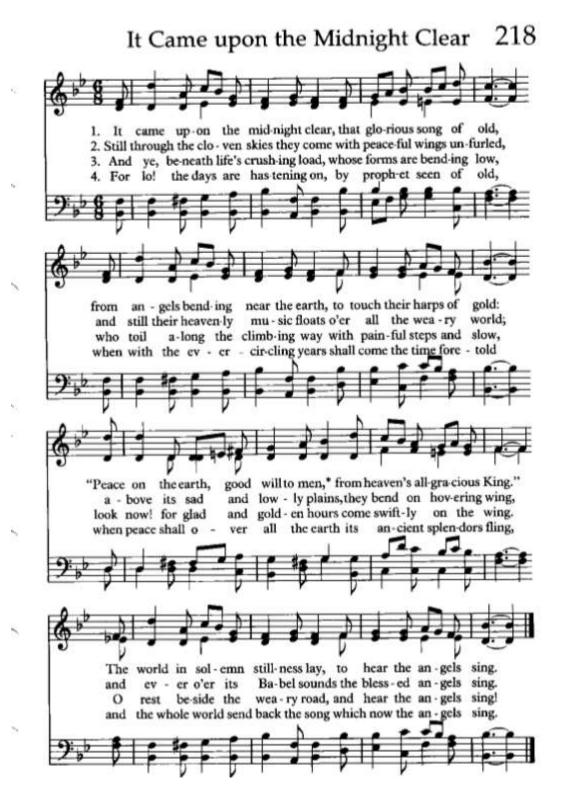
in sweeping revelations and in tiny signs of hope.

Kindle our hearts that we may be a hopeful people.

Keep us from growing weary of waiting lest we miss the glory of your appearing.

Even so, come quickly, O God. Amen.

*Carol



^{*}Blessing and Dismissal

ACKNOWLEDGEMENTS

Tonight marks the twenty-sixth Hanging of the Greens Service. Many people have contributed to the beauty of this service tonight and in the past. Main Street United Methodist Church is blessed by friends who lovingly share their gifts. From the beautifully handcrafted pew end candleholders to the graceful needlework and the delicately-crafted Chrismons, for the gifts of time and talent shared, we are thankful.

Greeters

Shell and Mary Dula, David and Jeanie Patterson, Gary and Jo Patterson, John and Susan Thompson

Reader: Kim Clark

The Hangers of The Greens

Julia Baker	Abbey Dent	Jay Logan	Carly Rogers	Jacob Stockman
Ashley Barnhart	Joe Hartung	Schuyler McGinnis	Haley Rogers	Herin Warner

Poinsettias

The poinsettias are given to the glory of God and in loving honor of Mrs. Pauline Wilson and Mr. and Mrs. Alvin Connell by Frank and Judy Connell and family and in loving memory of Gack, Libby Johnson and Grandpa Lyle, Lyle Hartung by Andy, Sarah, Joe, and Libby Hartung

The Children

♦ † Ann Baker	♦ Wakefield Behrman	♦ Emma Pearl Gentry	◆ Daniel Leuthner
♦ ₱ Haley Barnhart	♦Jon Trent Cason	♦ ♥Spence Hagood	♦ ₱Rebekah Lomax
♦ Reeves Barrineau	♦ ♥ Hannah Crooks	♦ ₱Libby Hartung	◆ Julia Meredith
♦ ₱Ella Bassett	♦ ♥Sam Crooks	♦ ₱Rachael Holder	◆ Teague Meredith

♦ Andrew Driver

♦ Anderson Behrman

♦ Celebration Singers

♦ Nativity Scene

♦ †Claire Leuthner

Daniel Leuthner
 PRebekah Lomax
 Julia Meredith
 Teague Meredith
 PTrace Meredith
 Trace Meredith
 Tucker Meredith
 PRichie Pinckney
 Vivi Joy Pinckney
 Jarrett Smith
 William Rowland

Instrumentalists

Erin Knight, harp Rhonda McGinnis, flute Joyce Nickles, organ

Chancel Choir Larry Moore, Director

Tiffany Atkinson	Keith Dover	Patricia Lindell	Joyce Nickles	Lee Robirds
Carol Blosser	Pam Faulkner	Jane Marshall	Ann Pendergrass	Lisa Smith
Dick Blosser	Myra Greene	Rhonda McGinnis	Pat Poole	Gladys Turner
Emmie Burns	Kathryn Knauer	Dennis Moore	Pamela Poulin	Lou Walters
Brab Crooks	Bayard Lindell	Martha Moore	Tommy Rambo	David Westberry
Jack Cauley				Barry Wilson

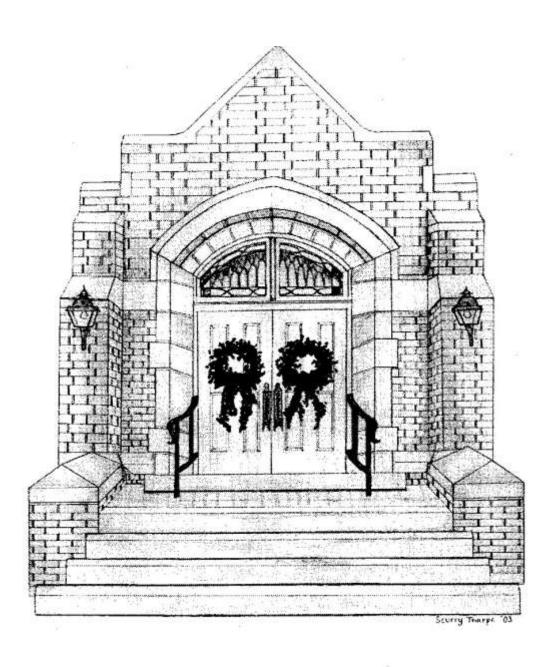
Reception Following the Service

All are invited for refreshments in the Fellowship Hall immediately following the service.

THE HANGING OF THE GREENS SERVICE

Through the centuries, Christians have observed a time of waiting and expectation before celebrating the birth of Jesus at Christmas. The celebration of Christmas for Christians is such an important part of the church calendar that it is easy to assume it has always been. But the major Christian festival for the early church was Easter. Around the fourth century, Christmas became part of the Christian calendar and by the year 336, December 25 was generally established as the date of Jesus' birth. Soon afterwards, church leaders began to feel the need for a period of preparation leading up to the actual celebration of the Christ Child's birth - thus we have the Advent season. The Advent season is a time for reflection and preparation, but its mood is joyful. One of the ways we mark the start of Advent and the new church year is with the Hanging of the Greens service.

The observance of the Hanging of the Greens is an old English custom of decorating one's home with evergreens and other festive trappings for Advent and Christmas. Many of the decorations and customs are derived from ancient customs and legends. It is the hope that putting these customs in the context of a worship service on the first Sunday in Advent will help set help the tone of your own personal worship and celebrations.





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