

We welcome you to worship the Living and Triune God. Christ is alive and with us in the power of the Spirit. Prayer and counsel are available after the service.

You are called to be a follower of the Lord Jesus, a member of his people, and a participant in his mission to spread his kingdom and all its benefits. It's our main business as we serve the world from the center of Greenwood, SC.

**Sunday, March 3, 2013**  
**Services at 8:30/11:00am**

**[www.msumc1.org](http://www.msumc1.org)**

This week's Lenten Pilgrimage Service and Lunch is at Emmanuel Lutheran

# THE SUNDAY SERVICE

**11:00am**

**Third Sunday in Lent**

**Color: Purple**

\*Stand as able

A nursery is provided

Large print hymnals, bulletins, and hearing devices are available from the ushers.

“At his table, Jesus invites us to share in his life, in his mission, and in his conflicts.”

## ENTRANCE

**GATHERING OF THE PEOPLE** Pray as You Enter; Assume Silence at the Chiming

**TRINITY CHIME** Sam Crooks

**PRELUDE** *The Old Rugged Cross (arr.K. Kuehmann)* Joyce Nickles: Organist

**WELCOME AND SILENCE** Phil Thrailkill: Pastor

**\*CALL TO WORSHIP** *You Are My All in All (Jernigan)* U.M Worship & Song

**You are my strength when I am weak  
You are the treasure that I seek, You are my all in all  
Seeking You as a precious jewel  
Lord, to give up I'd be a fool, You are my all in all**

**Jesus, Lamb of God, Worthy is Your name  
Jesus, Lamb of God, Worthy is Your name**

**Taking my sin, my cross, my shame  
Rising up again, I bless Your name, You are my all in all  
When I fall down You pick me up  
When I am dry You fill my cup, You are my all in all**

**\*GREETING** Trinitarian Greeting, Jeremiah 31:31-34

As the friends of God, let us bless the Lord.  
Blessed be God the Father, God the Son, and God the Holy Spirit.  
**And blessed be God's kingdom, now and forever!**

“But this is the covenant which I will make with the house of Israel  
after those days, says the LORD:

**I will put my law within them, and I will write it upon their hearts,  
and I will be their God, and they shall be my people.**  
And no longer shall each man teach his neighbor, saying,  
'Know the LORD,' for they shall all know me,  
from the least of them to the greatest, says the LORD;  
**for I will forgive their iniquity, and I will remember their sin no more."**

**\*PROCESSION HYMN, No. 622**      *There Is a Fountain Filled with Blood*  
Crucifer: Bob Bennett; Acolytes: Lucas Bassett, Madaline Radcliffe

<b>*COMMON PRAYER OF CONFESSION AND PARDON</b>	Based on Luke 22:1-38
Christ our Lord invites to his table	<b>He invites! It's his table!</b>
all who love him,	<b>Do you love him?</b>
who earnestly repent of their sin	<b>Are you turning to him?</b>
and seek to live in peace with one another.	<b>Do you seek peace?</b>
Therefore, let us confess <i>our</i> sin before God and neighbor.	<b>Communal</b>

**Almighty God, our heavenly Father,  
the secrets of our lives are no secret to you.  
You know where we are frail and weak and ignorant and vulnerable.  
You know where we have opened inward doors to evil and darkness.  
You know how often our dreams and ambitions block our love for others.  
Without the mercy you offer and the protection you provide, we are lost.  
That Jesus came for the likes of us is our hope.  
That he prays for us without ceasing is our strength.  
That he has overcome all that assaults us is our salvation.  
That he invites us to his table again and again is proof of his sturdy love.  
So may your Holy Spirit display this day the full riches of your grace.  
May forgiveness, light, healing, deliverance, and hope be ours today.  
Open the heavens and come down to reign over your people.  
Amen. (Silence is kept for confession. Pardon is announced.)**

**\*ACT OF PRAISE, No. 70**      *Glory Be to the Father*  
**WELCOME VISITORS, REGISTER ATTENDANCE, CHURCH CONCERNS**

## **PROCLAMATION AND PRAISE**

**CHILDREN'S MESSAGE**

Mary Alexander

**A TEACHING MOMENT**      *The Sacraments*      *Book of Discipline 2012: 71-72*  
“**We believe** the Sacraments, *ordained by Christ*, are symbols and pledges of the Christian's profession and of God's love toward us. They are *means of grace* by which God works invisibly in us, quickening, strengthening and confirming our faith in him.... **We believe** the Lord's Supper is a representation of our redemption, a memorial of the sufferings and death of Christ, and a token of love and union which Christians have *with Christ and with one another*. Those who rightly, worthily and in faith eat the broken bread and drink the blessed cup *partake of the body and blood of Christ in a spiritual manner* until he comes” (Edited, U.M. Confession of Faith).

**ANTHEM**      *All Praise to Our Redeeming Lord (arr. D. Govenor)*      Chancel Choir

**SERMON LESSON**      Jesus' Last Will And Testament      Luke 22:1-38  
This is the word of the Lord. **Thanks be to God!**

**SERMON**      *Eating On A Battlefield*      Phil Thrailkill: Pastor  
**Am I aware of all the layers of opposition Jesus faced and overcame?**

## **RESPONSES TO THE WORD**

**\*HYMN, No. 340**      *Come, Ye Sinners, Poor and Needy*

**OFFERTORY** *Jesus, The Very Thought of Thee (arr. D. Wells)*      Joyce Nickles: Organist

**\*DOXOLOGY, No. 95**      *Praise God, from Whom All Blessings Flow*

**\*THE GREAT THANKSGIVING, LORD'S PRAYER**      Musical Setting B: 18-20

**\*HOLY COMMUNION**      In four actions Jesus took, blessed, broke, and gave

Servers: Lomax & Marilyn Murphy, Richard & Susan Pinckney,

Charlie & Ann West, Cindy Skinner & Lindsay Burns, Table Assistant: Carol Harley

## **SENDING FORTH**

**\*WESLEY HYMN ON WORK, No. 438**      *Forth in Thy Name, O Lord*

**\*DISMISSAL WITH BLESSING**      Phil Thrailkill: Pastor

**\*SUNG RESPONSE, NO. 666**      *Shalom to You*

**\*POSTLUDE, TIME TO GREET A VISITOR!**      Joyce Nickles: Organist

**ALPHA COURSE 3 TONIGHT AT 5:45PM**

The flowers are given in loving honor of my children- Cecil, Bill, Allen, Ellesor,  
and their families-by Rink Thomas